

## **RESOLUTION 2018-10**

### **RESOLUTION TO ADOPT BUDGET**

**A RESOLUTION ADOPTING A BUDGET FOR THE PARKER WATER AND SANITATION DISTRICT, DOUGLAS COUNTY, COLORADO, AND THE PARKER WATER AND SEWER ENTERPRISE AND SUMMARIZING REVENUES AND EXPENDITURES FOR THE ENTERPRISE FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2019 AND ENDING ON THE LAST DAY OF DECEMBER, 2019.**

WHEREAS, the Board of Directors of the Parker Water and Sanitation District has appointed Ron Redd, General Manager, to prepare and submit a proposed budget to said governing body at the proper time;

WHEREAS, in 1993, the Board of Directors of the Parker Water and Sanitation District adopted Resolutions 1993-10 and 1993-11 establishing the Parker Water Enterprise and the Parker Sewer Enterprise as enterprises as that term is defined in Article X, Section 20 of the Colorado Constitution and SB93-130;

WHEREAS, in 2015, via Resolution 2015-03, the Board of Directors of the Parker Water and Sanitation District adopted Resolution 2015-03 combining the Parker Water Enterprise and the Parker Sewer Enterprise into a single enterprise named the Parker Water and Sewer Enterprise as the term "enterprise" is defined in Article X, Section 20 of the Colorado Constitution and SB93-130;

WHEREAS, pursuant to said resolution, the Parker Water and Sanitation District owns and manages the identified enterprise, and is responsible for preparing a budget for such enterprise;

WHEREAS, Ron Redd, District Manager, submitted a proposed budget for the enterprise to this governing body on October 11, 2018 for its consideration;

WHEREAS, upon due and proper notice, published and posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on October 25, 2018, and interested parties were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or have been planned to be expended from reserves/fund balances so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE Board of Directors of the Parker Water and Sanitation District, Douglas County, Colorado:

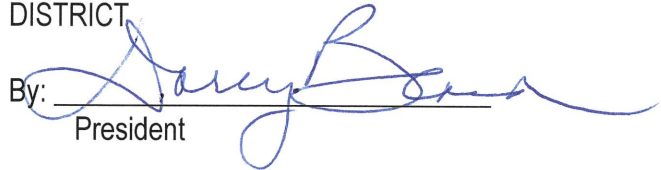
**Section 1.** The budget as submitted, amended, and summarized, is hereby approved and adopted as the budget of the Parker Water and Sanitation District for the year of 2019.

**Section 2.** The budget hereby approved and adopted shall be signed by the President or Secretary and made a part of the public records of the District.

DONE AND RESOLVED THIS 8th day of November 2018.

PARKER WATER AND SANITATION  
DISTRICT

By: \_\_\_\_\_  
President



ATTEST:

By: \_\_\_\_\_  
Secretary

